REPORT FOR DECISION



Agenda Item

DECISION OF:	CABINET	
DATE:	2 SEPTEMTBER 2020	
SUBJECT:	CABINET APPOINTMENTS UPDATE	
REPORT FROM:	INTERIM MONITORING OFFICER	
CONTACT OFFICER:	JANET WITKOWSKI	
TYPE OF DECISION:	CABINET	
FREEDOM OF INFORMATION/STATUS:	This paper is within the public domain.	
SUMMARY:	The report sets out amendments to the appointments made at the Annual Meeting of the Council held on 20 th May 2020.	
OPTIONS & RECOMMENDED OPTION	That Cabinet notes the appointments and amendments to appointments made since the Annual Meeting of Council as set out in paragraph 1.2	
IMPLICATIONS:		
Corporate Aims/Policy Framework:		Do the proposals accord with the Policy Framework? Yes
Statement by the S151 Officer: Financial Implications and Risk Considerations:		No additional financial implications
Statement on impact on resources:		None as a result of this report.
Equality/Diversity implications:		None as a direct result of this report.

Considered by Monitoring Officer:	Yes	
	Appointments to external and internal bodies are a function of the Council	
Wards Affected:	All	
Scrutiny Interest:		-
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1.0 ANNUAL APPOINTMENTS UPDATE

- 1.1 At the Annual Meeting of the Council held on 20 May 2020 the Council resolved, in respect of the various appointments made at that meeting, that the Chief Executive in consultation with the Leaders of the Political Groups be authorised to determine any appointments to bodies which remain unfilled and any changes to appointments or any new appointments to be made during 2020/21.
- 1.2 Since the Annual Meeting the following appointment/amendment to the Cabinet portfolio have been made:-

Committee/Position	Elected
	Member/Representative
Transfer of responsibility for the	From the Cabinet Member for
following areas:	Health and Wellbeing and First
Civic Venues	Deputy, Councillor Simpson to
Libraries and Archives	the Cabinet Member for
	Communities and Emergency
	Planning Councillor David Jones

2.0 Cabinet is requested to note the appointments and changes to appointments set out in this report.

List of Background Papers:-

Annual Appointments Report 2020/2021

Contact Details:-

Janet Witkowski j.witkowski@bury.gov.uk 0161 253 5219